



PAT McCrory  
*Governor*

NICHOLAS J. TENNYSON  
*Secretary*

October 21, 2015

**NOTIFICATION OF AWARD**

Mr. Eric Ogren  
Harrison Construction Company  
PO Box 6357  
Knoxville, TN 37914

Contract No. DN00453  
TIP No.: N/A  
Federal Aid No.: STATE FUNDED  
WBS Element: 14C.056129  
County: MACON  
Description: GRADING, PAVING, PAVEMENT MARKING, TRAFFIC  
CONTROL

Dear Mr. Ogren:

I am pleased to inform you that **Harrison Construction Company** has been awarded the contract for the above project based on the bid submitted on **October 13, 2015** in the amount of \$ **98,325.36**.

No performance and payment bonds are required for this contract. Please provide a current certificate of insurance within 14 calendar days from the date you receive your award letter. Certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Division Construction Engineer, **Brian Burch, P.E.**, as soon as possible so that a preconstruction conference can be held. **Brian Burch's** mailing address is **253 Webster Road, Sylva, NC 28779** and telephone number is **(828) 586-2141**.

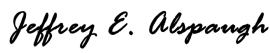
In accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of



the work under this contract. Please furnish this information to District 3 Engineer, **Wesley Grindstaff, P.E.** Wesley Grindstaff's mailing address is **191 Robbinsville Road, Andrews NC 28901** and telephone number is **(828) 321-4105**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:  
  
160F4BEE87884E1...  
Jeffrey E. Alspaugh  
Division Proposal Engineer

cc: E. A. Green, P.E., Division Engineer  
Brian Burch, P.E., Division Construction Engineer  
Wesley Grindstaff, P.E., District Engineer 3  
Trent Anderson, Resident Engineer, Andrews  
Joel Setzer, P.E., Division Planning Engineer  
Lamar Sylvester, P.E., Roadway Construction Engineer  
Steve W. Abbott, Communications Supervisor  
Richard Brewer, SMO Regional Team Lead

